



CITY OF BATHURST REGULAR PUBLIC MEETING AGENDA

November 18, 2024

6:30 pm

Council Chambers - City Hall

1. **MOMENT OF REFLECTION / TERRITORIAL ACKNOWLEDGMENT**
2. **ADOPTION OF AGENDA**
3. **DECLARATION OF CONFLICT OF INTEREST**
4. **ADOPTION OF MINUTES**
 - 4.1 **Regular Public Meeting Held on November 4, 2024**
5. **CONSENT AGENDA**
6. **PUBLIC AND ADMINISTRATIVE PRESENTATIONS**
 - 6.1 **Homelessness by Ashley Ricard**
7. **FINANCE**
 - 7.1 **Accounts Payable Totals for October 2024**
8. **MUNICIPAL BY-LAWS**
 - 8.1 **Receipt of the Planning Advisory Committee Recommendations for the Revision of Zoning Provisions Relating to Residential Development and the Concept of Gentle Density**
 - 8.2 **Hearing of Objections or Support Regarding the Proposed Municipal Plan Amendments for the Revision of Zoning Provisions Relating to Residential Development and the Concept of Gentle Density**
 - 8.3 **Proposed Zoning By-Law Amendments for the Revision of Zoning Provisions Relating to Residential Development and the Concept of Gentle Density**
 - 8.3.1 **First Reading of By-Law 2024-11Z**
 - 8.4 **Hearing of Objections or Support Regarding the By-Law to Approve the 2025 Budget of the Downtown Revitalization Corporation and to Establish a Special Business Improvement Area Levy in the City of Bathurst**

8.5 Proposed By-Law 2024-12 entitled "A By-Law to Approve the 2025 Budget of the Downtown Revitalization Corporation and to Establish a Special Business Improvement Area Levy in the City of Bathurst"

8.5.1 First Reading of By-Law 2024-12

8.5.2 Second Reading of By-Law 2024-12

9. DRAFT RESOLUTIONS

9.1 Collective Agreement - The Bathurst Professional Firefighters Association, IAFF Local 5283

9.2 Collective Agreement - C.U.P.E. Local 550

9.3 Appointment to Bathurst Public Library Commission

9.4 Appointment of Animal Control Officer

9.5 Items Discussed In-Camera

9.5.1 Sale of a Portion of Land - 730 Mount Carmel Street

10. ITEMS FOR INFORMATION

10.1 Reports from Administration

10.1.1 Infrastructure Plan by Matthew Abernethy

10.2 Reports from Committees

10.3 Report from the Mayor

11. ADJOURNMENT