

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, January 21, 2025 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Approval of minutes of previous meeting.**
6. **Business arising from the minutes.**
7. **Chairperson's instructions to members and attendees.**
8. **Examination of requests for decision by the PAC (Decision-making authority)**
 1. Mr. Taylor Spooner, 441 Petrie Avenue: **2025-M001**
 2. Mr. Jason Major-Chauvin, 948 St-Peter Avenue: **2025-M002**
 3. Ms. Vensantin Salama, 1725 Lilac Lane: **2025-M003**
 4. Mr. Joseph Gregory Gammon, 1330 Bridge Street: **2025-M004**
9. **Consideration of requests to provide advice to City Council (Advisory role)**
10. **New business.**
11. **Adjournment.**