

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, October 29, 2024 at 5:15 p.m.

- 1. Call to order and welcome by the Chairman.**
- 2. Discussion item to be added to the agenda.**
- 3. Adoption of the agenda.**
- 4. Declaration of conflicts of interest.**
- 5. Approval of minutes of previous meeting.**
- 6. Business arising from the minutes.**
- 7. Chairperson's instructions to members and attendees.**
- 8. Examination of requests for decision by the PAC (Decision-making authority)**
 - 1. Mrs. Linda Martin Arseneau, 1545 Riverbank Drive: 2024-M039**
 - 2. Mr. Rodney Vienneau, 1318 Miramichi Avenue: 2024-M040**
 - 3. Mr. David Young, 355 Riverside Drive: 2024-M041**
 - 4. Mr. Mathew Cayouette, 1024 Packard Street: 2024-M042**
 - 5. Johnson Van & Storage Ltd, 1680 Riverside Drive: 2024-M043**
- 9. Consideration of requests to provide advice to City Council (Advisory role)**
- 10. New business.**
 1. Alain Levesque, By-Law Officer
- 11. Adjournment.**