

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, August 20, 2024 at 5:15 p.m.

1. Call to order and welcome by the Chairman.
2. Discussion item to be added to the agenda.
3. Adoption of the agenda.
4. Declaration of conflicts of interest.
5. Approval of minutes of previous meeting.
n/a
6. Business arising from the minutes.
n/a
7. Chairman's instructions to members and attendees.
8. Examination of requests for decision by the PAC (Decision-making authority)
n/a
9. Consideration of requests to provide advice to City Council (Advisory role)
 - a. 755904 NB Inc., 495 Riverside Drive: **2024-M029**
 - b. 674872 NB Inc., 1765 St Peter Avenue: **2024-M030**
10. New business.
11. Adjournment.